

PUBLIC RECORD: This form, your verbal testimony, and materials you distribute will be posted on the Internet and accessible to the public.

WITNESS REGISTRATION

Committee Name: House Committee on Agriculture, Land Use, and Water

Public Hearing on: HB 4127

Date: 2-7-2022

Please register if you wish to testify on the above-named measure/issue.

First Name	Last Name	Organization	Position Title	City of Residence	Position on Measure
Sristi	Kamal	Defenders of Wildlife	Senior Representative	Portland	AGAINST
Bobby	Levy	HD 58	State Representative		FOR
Bethany	Cotton	Cascadia Wildlands	Conservation Director		AGAINST
Lauren	Smith	Oregon Farm Bureau	Director of Government Affairs	Salem	FOR
Marty	Farrell			Eugene	AGAINST
Paul	Anderes	Union County Oregon	commissioner	La Grande	FOR
Danielle	Moser	Oregon Wild	Wildlife Program Coordinator		AGAINST
Susan	Roberts	Wallowa County	Commissioner		FOR
Todd	Nash	Oregon Cattlemen's and Association of Oregon County's	President of OCA. Chair Natural Resources Committee AOC		FOR
Rawley	Bigsby	Oregon Cattleman's Association	Producer	Josoph	FOR
John	Williams	Oregon Cattlemans Association	Wolf committee co-chair		FOR

PUBLIC RECORD: This form, your verbal testimony, and materials you distribute will be posted on the Internet and accessible to the public.

WITNESS REGISTRATION

Committee Name: House Committee on Agriculture, Land Use, and Water

Public Hearing on: HB 4127

Date: 2-7-2022

Please register if you wish to testify on the above-named measure/issue.

First Name	Last Name	Organization	Position Title	City of Residence	Position on Measure
Bill	Hoyt	Oregon Cattleman's Association (OCA)	Private Lands Chair, Past President		FOR
Mark	Owens				FOR
Dana	Robinson			Portland	AGAINST
Wally	Sykes			Joseph	AGAINST
Amy	Patrick	Oregon Hunters Association	Policy Director		FOR
Julia	DeGraw	Oregon Conservation Network and Oregon League of Conservation Voters	Coalition Director		AGAINST
Kip	Krebs	Oregon Sheep Growers Association	President		FOR
Brian	Posewitz	Humane Voters Oregon, Oregon Wildlife Coalition			AGAINST
Kristen	Shelman	Harney County	Commissioner	Burns	FOR
Haley	Stewart	The Humane Society of the United States	Wildlife Protection Program Manager		AGAINST

PUBLIC RECORD: This form, your verbal testimony, and materials you distribute will be posted on the Internet and accessible to the public.

WITNESS REGISTRATION

Committee Name: House Committee on Agriculture, Land Use, and Water

Public Hearing on: HB 4127

Date: 2-7-2022

Please register if you wish to testify on the above-named measure/issue.

First Name	Last Name	Organization	Position Title	City of Residence	Position on Measure
Dan	Dorran	Umatilla County	Commissioner		FOR
Bill	Hansell		Senator		FOR
Mark	Bennett	Baker County	Commissioner		FOR
Adrian	Treves				AGAINST