PUBLIC RECORD: This form, your verbal testimony, and materials you distribute will be posted on the Internet and accessible to the public.

WITNESS REGISTRATION

Committee Name: Senate Natural Resources & Wildfire Recovery

Public Hearing on: SB 1573 2/8/2022

Please register if you wish to testify on the above-named measure/issue.

| First Name | Last Name | Organization | Position Title | City of Residence | Position on Measure |
|------------|-----------|---|-------------------------------------|----------------------|------------------------|
| Tim | Knopp | | Senator / Senate Minority Leader | | FOR |
| Court | Boice | Curry County | Commissioner | Gold Beach | NEUTRAL |
| Paul | Anderes | Union County &Eastern Oregon Counties Association | Commissioner | | NEUTRAL |
| Patti | Adair | Deschutes County | County Commissioner | | FOR |
| Mallorie | Roberts | Association of Oregon Counties | Legislative Director | | FOR |