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WITNESS REGISTRATION

Committee Name: Senate Natural Resources and Wildfire Recovery

Public Hearing on: SB 1533

Date: 2-3-2022

Please register if you wish to testify on the above-named measure/issue.

| First Name | Last Name | Organization | Position Title | City of Residence | Position on Measure |
|-------------------|------------------|--------------------------------|-----------------------|--------------------------|----------------------------|
| Mallorie | Roberts | Association of Oregon Counties | Legislative Director | | FOR |
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