PUBLIC RECORD: This form, your verbal testimony, and materials you distribute will be posted on the Internet and accessible to the public.

WITNESS REGISTRATION

Committee Name: Senate Committee on Housing and Development

Public Hearing on: SB 1557 Date: 2-2-2022

Please register if you wish to testify on the above-named measure/issue.

| First Name | Last Name | Organization | Position Title | City of Residence | Position on Measure |
|------------|-----------|--|--|--|------------------------|
| Robert | Prasch | Network for Oregon Affordable Housing | | Portland | FOR |
| Stacie | Sanders | Housing Oregon | Director of Policy and Advocacy | Portland | FOR |
| Alison | McIntosh | Oregon Housing Alliance | Policy & Communications Director | | FOR |
| Komi | Kalevor | Washington County Housing Authority | Director | | FOR |
| Deb | Patterson | Senate District 10 | State Senator | State Senator SD10 Senadora Estatal SD10 | FOR |
| Kim | McCarty | Community Alliance of Tenants | Executive Director | Portland | FOR |
| Margot | Black | Woodspring Tenants Association | Tenant Organizer | | FOR |
| Thom | Chapman | woodsprings tenant association | resident | tigard | FOR |

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|-------------|-----------|--------------------------------------|-----------------------------------|----------------------|------------------------|
| Lois | Keck | Woodspring Tenants Association | | Tigard | FOR |
| Heidi | Johnstone | Woodspring Tenants Association | Founder / Organizer/Tenan t | Tigard | FOR |
| Mayor Steve | Callaway | City of Hillsboro | Mayor | | FOR |
| Carol | Greenough | | | Tualatin | FOR |
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