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WITNESS REGISTRATION

Committee Name: House Human Services

Public Hearing on: HB 2454 Date: 03.08.2021

Please register if you wish to testify on the above-named measure/issue.

| | | Position on |
|------|---------------------|---------------------------|
| Name | Organization or | Measure |
| | County of Residence | (FOR/AGAINST/NE UTRAL) |
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