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### WITNESS REGISTRATION

**Committee Name: House Economic Recovery and Prosperity**

**Public Hearing on: SB 19 A**

**Date: 5-18-21**

**Please register if you wish to testify on the above-named measure/issue.**

<b>Name</b>	<b>Organization or County of Residence</b>	<b>Position on Measure (FOR/AGAINST/ NEUTRAL)</b>
Jim Paul	Oregon Department of Corrections	FOR
E. Werner Reschke, State Representative HD 56	Malin, Oregon	FOR