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WITNESS REGISTRATION

Committee Name: House Committee on Health Care

Public Hearing on: SB 781 A

Date: 05-11-2021

Please register if you wish to testify on the above-named measure/issue.

| Name | Organization or County of Residence | Position on Measure (FOR/AGAINST/ NEUTRAL) |
|-----------------------|--|---|
| Senator Dick Anderson | Senate District 5 | FOR |
| Sean Tate | Samaritan Health Services | FOR |
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