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WITNESS REGISTRATION

Committee Name: Senate Health Care

Public Hearing on: HB 2046 A

Date: 5/10/2021

Please register if you wish to testify on the above-named measure/issue.

Name	Organization or County of Residence	Position on Measure (FOR/AGAINST/ NEUTRAL)
Andrew Stolfi	Dept. of Consumer & Business Services	FOR
TK Keen	Dept. of Consumer & Business Services, Division of Financial Regulation	FOR