

**PUBLIC RECORD: This form, your verbal testimony, and materials you distribute will be posted on the Internet and accessible to the public.**

## WITNESS REGISTRATION

**Committee Name: Senate Committee on Housing and Development**

**Public Hearing on: HB 3261 A**

**Date: 04/13/2021**

**Please register if you wish to testify on the above-named measure/issue.**

<b>Name</b>	<b>Organization or County of Residence</b>	<b>Position on Measure (FOR/AGAINST/ NEUTRAL)</b>
Representative Pam Marsh	Ashland	FOR
Tom Holt	Oregon Community Foundation	FOR