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WITNESS REGISTRATION

Committee Name: Senate Committee on Energy and Environment

Public Hearing on: HB 2654 A Date: 5-4-2021

Please register if you wish to testify on the above-named measure/issue.

Name	Organization or County of Residence	Position on Measure (FOR/AGAINST/ NEUTRAL)
Pam Marsh	Ashland	FOR
Ted Case	Oregon Rural Electric Cooperative Association	FOR
Roman Gillen	Philomath	FOR
Fred Flippence	Burns	FOR
Rep. David Brock Smith	State Representative	FOR