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### WITNESS REGISTRATION

**Committee Name: Senate Health Care**

**Public Hearing on: HB 2965**

**Date: 05/03/2021**

**Please register if you wish to testify on the above-named measure/issue.**

<b>Name</b>	<b>Organization or County of Residence</b>	<b>Position on Measure (FOR/AGAINST/ NEUTRAL)</b>
Eva Rippeteau	Oregon AFSCME Council 75	FOR
Alex Cuyler	Lane County Government	FOR
Morgan Cowling	Oregon Coalition of Local Health Officials	FOR