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### WITNESS REGISTRATION

**Committee Name:** House Committee on Business and Labor

**Public Hearing on:** SB 45

**Date:** 4/28/2021

**Please register if you wish to testify on the above-named measure/issue.**

<b>Name</b>	<b>Organization or County of Residence</b>	<b>Position on Measure (FOR/AGAINST/NE UTRAL)</b>
Jesse O'Brien	Dept. of Consumer & Business Services,	FOR
TK Keen	Dept. of Consumer & Business Services,	FOR