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## **WITNESS REGISTRATION**

**Committee Name: House Committee on Health Care**

**Public Hearing on: HB 2044**

**Date: 02-25-2021**

**Please register if you wish to testify on the above-named measure/issue.**

<b>Name</b>	<b>Organization or County of Residence</b>	<b>Position on Measure (FOR/AGAINST/NEUTRAL )</b>
Joanne Chan	Asst. General Counsel, The Pharmaceutical Research and Manufacturers of America (PhRMA)	AGAINST
Vince Porter	Oregon	FOR
Brian Warren	Biotechnology Innovation Organization	AGAINST
Maribeth Guarino	Oregon State Public Interest Research Group (OSPIRG)	FOR
Liisa Bozinovic	Multnomah County	AGAINST
TK Keen	Dept. of Consumer & Business Services, Division of Financial Regulation	FOR
Numi Griffith	Dept. of Consumer & Business Services, Division of Financial Regulation	FOR

John Mohlis	Clackamas County; Pharmaceutical Industry Labor-Management Association (PILMA)	AGAINST
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