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### WITNESS REGISTRATION

**Committee Name: House Energy and Environment**

**Public Hearing on: SB 333**

**Date: 4-26-2021**

**Please register if you wish to testify on the above-named measure/issue.**

<b>Name</b>	<b>Organization or County of Residence</b>	<b>Position on Measure (FOR/AGAINST/ NEUTRAL)</b>
Kris Nelson	Portland	FOR
Nels Johnson	Portland	FOR