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### WITNESS REGISTRATION

**Committee Name: Senate Committee on Housing and Development**

**Public Hearing on: HB 2095A**

**Date: 04/22/2021**

**Please register if you wish to testify on the above-named measure/issue.**

<b>Name</b>	<b>Organization or County of Residence</b>	<b>Wants to Speak?</b>	<b>Position on Measure (FOR/AGAINST/ NEUTRAL)</b>
Rob Prasch	Network for Oregon Affordable Housing	Yes	FOR
Julie Cody	OHCS	Yes	FOR
Heidi Johnstone	Keep Woodspring Affordable/Tenants Association	Yes	FOR