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### WITNESS REGISTRATION

**Committee Name: Senate Labor & Business**

**Public Hearing on: HB 2045 A**

**Date: 4-20-2021**

**Please register if you wish to testify on the above-named measure/issue.**

<b>Name</b>	<b>Organization or County of Residence</b>	<b>Position on Measure (FOR/AGAINST/ NEUTRAL)</b>
Ryan Chieffo	The Standard	FOR
John Mangan	Washington, DC	FOR
Andrew Stolfi	Dept. of Consumer & Business Services	FOR
TK Keen	Dept. of Consumer & Business Services, Division of Financial Regulation	FOR