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## WITNESS REGISTRATION

Committee Name: House Committee on Health Care

Public Hearing on: HB 2910

Date: 3-23-2021

Please register if you wish to testify on the above-named measure/issue.

Name	Organization or County of Residence	Position on Measure (FOR/AGAINST/NE UTRAL)
Rep. Rob Nosse	Portland, House District 42	FOR
Michael Lepin	Jefferson County EMS District	FOR
Sabrina Riggs	OR State Ambulance Assoc.	FOR
Shawn Baird	Woodburn	FOR