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## WITNESS REGISTRATION

**Committee Name: House Committee on Veterans and Emergency Management**

**Public Hearing on: HB 2852**

**Date: 04/08**

**Please register if you wish to testify on the above-named measure/issue.**

<b>Name</b>	<b>Organization or County of Residence</b>	<b>Position on Measure (FOR/AGAINST/ NEUTRAL)</b>
Paige Clarkson	Marion County DA & ODAA	FOR
Rep. Jami Cate	House District 17	FOR
Rep. Rick Lewis	House District 18	