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**WITNESS REGISTRATION**

**Committee Name: JWMCC**

**Public Hearing on: HB 5042**

**Date: 03/17/2021**

**Please register if you wish to testify on the above-named measure/issue.**

<b>Name</b>	<b>Organization or County of Residence</b>	<b>Position on Measure (FOR/AGAINST/NEUTRAL )</b>
Mr. Terry Whitney	Denver	HB 5042 (Neutral)