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## **WITNESS REGISTRATION**

**Committee Name: House Committee on Rules** 

Public Hearing on: HB 2353 Date: 3.2.2021

Please register if you wish to testify on the above-named measure/issue.

Name	Organization or County of Residence	Position on Measure (FOR/AGAINST/NE UTRAL)	Phone Number
Latricia Tillman	Washington County	FOR	503-523-7840
Ebony Clarke	Multnomah County Health Department	FOR	503-334-5386