## WITNESS REGISTRATION

**Committee Name: House Business and Labor** 

Public Hearing on: HB 2045

Date: 3/10/2021

Please register if you wish to testify on the above-named measure/issue.

Name	Organization or County of Residence	Position on Measure (FOR/AGAINST/NE UTRAL)
Andrew Stolfi	Dept. of Consumer & Business Services	FOR
TK Keen	umer & Business Services, Division of Financ	FOR
John Mangan	Washington	FOR
John Powell	Salem, Oregon	FOR