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## WITNESS REGISTRATION

**Committee Name: House Committee on Water**

**Public Hearing on: HB 2310**

**Date: 3/9/2021**

*Please note: HB 2310 has been carried over, and public testimony will be limited to those people who signed up to testify at the 3/9/2021 meeting. Shading indicates individuals who already testified on this measure.*

**Please register if you wish to testify on the above-named measure/issue.**

<b>Name</b>	<b>Organization or County of Residence</b>	<b>Position on Measure (FOR/AGAINST/NEUTRAL)</b>
Rep. Paul Evans	House District 20	FOR
Adam Denlinger	Seal Rock Water District - Lincoln County	AGAINST
Tim Shestek	American Chemistry Council	FOR
Tom Gianotti	Columbia	AGAINST
Steve Cooper	PVC Pipe Association	NEUTRAL
Tracy Rutten Rainey	League of Oregon Cities	AGAINST
Joel Cary	Oregon Water Utility Council (OWUC)	AGAINST
Troy Bowers	ACEC Oregon	AGAINST
Joe Dvorak	Multnomah County	AGAINST