

# **M**EMORANDUM

Prepared for: Oregon State Senate

Date: February 23, 2021

By: Leslie Porter, Analyst

Re: Legislative Review of Executive

Appointments

LPRO: LEGISLATIVE POLICY AND RESEARCH OFFICE

### **HEALTH INSURANCE EXCHANGE ADVISORY COMMITTEE**

The Governor has appointed the following individuals to the Health Insurance Exchange Advisory Committee subject to Senate confirmation.<sup>1</sup>

# **Appointees**

Kathleen Jonathan of Keizer; New Appointment Linzay Shirahama of Clackamas; New Appointment

#### **Term**

Jonathan: March 15, 2021 – February 28, 2023 Shirahama: March 15, 2021 – February 28, 2023

## **Appointment/Confirmation Authority**

ORS 741.004 (2019)

## Statement of Economic Interest<sup>2</sup>

Not required.

# Statutory Requirements<sup>3</sup>

The committee consists of 15 members, 13 of whom are appointed by the Governor and subject to confirmation by the Senate.<sup>4</sup> Appointed members serve two-year terms and at the pleasure of the Governor. The Director of the Department of Consumer and Business Services (STOLFI) and the Director of the Oregon Health Authority or designee (VANDEHEY) serve as ex officio members of the committee.

The 13 members appointed by the Governor must represent the interests of:

- insurers (ANDERSON);
- insurance producers (BUTLER, SALDIVAR);
- navigators, in-person assisters, application counselors, and other individuals with experience in facilitating enrollment in qualified health plans (MCANULTY, SHIRAHAMA);
- health care providers (FIELD, PROVENCHER, WELANDER);

<sup>&</sup>lt;sup>1</sup> Or. Const. art. III sect. 4, ORS 171.562 and 171.565 (2019).

<sup>&</sup>lt;sup>2</sup> ORS 244.050 (2019).

<sup>&</sup>lt;sup>3</sup> ORS 182.100 (2019) for affirmative action policy and ORS 236.115 (2019) for diversity criteria.

<sup>4</sup> ORS 741.004 (2019).

- the business community, including small businesses and self-employed individuals (HOUSER);
- consumer advocacy groups, including advocates for enrolling hard-to-reach populations (JONATHAN, SAMPSON);
- enrollees in health benefit plans; and
- state agencies that administer the medical assistance program.

### **Duties and Authority**

The committee is required to advise the Director of the Department of Consumer and Business Services in the development and implementation of the policies and operational procedures governing the administration of a health insurance exchange in this state including, but not limited to:<sup>5</sup>

- the amount of the assessment imposed on insurers;
- the implementation of a Small Business Health Options Program;
- the processes and procedures to enable each insurance producer to be authorized to act for all of the insurers offering health benefit plans through the health insurance exchange;
- the affordability of health benefit plans offered by employers;
- outreach strategies for reaching minority and low-income communities;
- solicitation of customer feedback; and
- the affordability of health benefit plans offered through the exchange.

The committee must provide annual reports to the Legislative Assembly of the findings and recommendations the committee considers appropriate, including a report on the:<sup>6</sup>

- adequacy of assessments for reserve programs and administrative costs;
- implementation of the Small Business Health Options Program;
- number of qualified health plans offered through the exchange;
- number and demographics of individuals enrolled in qualified health plans;
- advance premium tax credits provided to enrollees in qualified health plans; and
- feedback from the community about satisfaction with the operation of the exchange and qualified health plans offered through the exchange.

<sup>5</sup> *Id*.

February 23, 2021 Page | 2

<sup>&</sup>lt;sup>6</sup> *Id*.

### **Executive Appointments Board Roster**

## **Health Insurance Exchange Advisory Committee**

Agency: Consumer & Business Services

Authorization: SB 1

Members: Min: 13 Max: 15
Term Length: 2 years Limit: 2
Senate confirmation required? Yes

Policy Area: Health

**Board Contact:** Chiqui Flowers

Department of Consumer and

Business Services PO Box 14480 Salem, OR 97309 503-884-6017

chiqui.I.flowers@oregon.gov

#### **Current Appointments:**

Member Name and Address (Alphabetical)

Kraig E Anderson

Term(s): 02-17-2020 - 02-16-2022

02-17-2018 - 02-16-2020

Shonna S Butler

Term(s): 02-17-2020 - 02-16-2022

02-17-2018 - 02-16-2020 02-17-2016 - 02-16-2018

Dan Field, JD

Term(s): 02-17-2020 - 02-16-2022

02-17-2018 - 02-16-2020 02-17-2016 - 02-16-2018

James H Houser, Jr

Term(s): 02-17-2020 - 02-16-2022

02-17-2018 - 02-16-2020 02-17-2016 - 02-16-2018

Kathleen Jonathan

Term(s): 03-01-2021 - 02-28-2023

Position Number: 11

Position Number: 12

Position Number: 4

Position Number: 2

Position Number: 9

Sean P McAnulty

Term(s): 02-17-2020 - 02-16-2022

02-17-2018 - 02-16-2020 02-17-2016 - 02-16-2018 Position Number: 6

Printed Date: 2/1/2021 Page 1 of 2

## **Executive Appointments Board Roster**

## **Health Insurance Exchange Advisory Committee**

Member Name and Address (Alphabetical)

Kenneth P Provencher

02-17-2020 - 02-16-2022

02-17-2018 - 02-16-2020 02-17-2016 - 02-16-2018

Shanon G Saldivar

Term(s):

Term(s): 02-17-2020 - 02-16-2022

02-17-2018 - 02-16-2020 02-17-2016 - 02-16-2018

Sandy Sampson

Term(s): 05-15-2019 - 05-14-2021

Linzay S Shirahama

Term(s): 03-01-2021 - 02-28-2023

Andrew R Stolfi

Term(s):

Jeremy L Vandehey

Term(s):

Jennifer Welander

Term(s): 02-17-2020 - 02-16-2022

02-17-2018 - 02-16-2020 11-17-2017 - 02-16-2018 Policy Area: Health

Position Number: 1

Position Number: 3

Position Number: 7

Position Number: 5

Position Number: 15

Position Number: 14

Position Number: 8

#### **Vacant Appointments:**

| Pos | Member                   | Appointed By | Term Begin | Term End   |
|-----|--------------------------|--------------|------------|------------|
| 10  | Numi Lee Griffith, J.D.  | Governor     | 02/17/2020 | 02/16/2022 |
| 10  | Numi Lee Griffith, J.D.  | Governor     | 09/28/2018 | 02/16/2020 |
| 10  | Jesse E O'Brien, MA, MSW | Governor     | 02/17/2018 | 02/16/2020 |
| 10  | Jesse E O'Brien, MA, MSW | Governor     | 02/17/2016 | 02/16/2018 |
| Pos | Member                   | Appointed By | Term Begin | Term End   |
| 13  | Cynthia R Condon         | Governor     | 02/17/2018 | 02/16/2020 |
| 13  | Cynthia R Condon         | Governor     | 02/17/2016 | 02/16/2018 |

Printed Date: 2/1/2021 Page 2 of 2