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WITNESS REGISTRATION

**Committee Name: House Committee on Health Care House
Subcommittee on COVID-19**

**Public Hearing on: Perception of safety among frontline
essential workers in time of COVID-19**

Date: 3-1-2021

**Please register if you wish to testify on the above-named
measure/issue.**

Name	Organization or County of Residence
Aaron Arntson	Bend

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