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WITNESS REGISTRATION

Committee Name: House Energy and Environment

Public Hearing on: HB 2603 Date: 2/24/21

Please register if you wish to testify on the above-named measure/issue.

Name	Organization or County of Residence	Position on Measure (FOR/AGAINST/NE UTRAL)
Rep. David Gomberg	Lincoln County	FOR
Charlie Plybon	Surfrider Foundation	FOR
Scott McMullen	Oregon Fishermen's Cable Committee, (coast-wide)	AGAINST
Chris Havel	Oregon Parks and Recreation Department	NEUTRAL
Emma Land	Department of Land Conservation and Development	
John BRADFIELD	Tillamook, Washington	AGAINST