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**WITNESS REGISTRATION**

**Committee Name: House Committee on Judiciary Subcommittee on Civil Law**

**Public Hearing on: HB 2937**

**Date: 2.15.21**

**Please register if you wish to testify on the above-named measure/issue.**

<b>Name</b>	<b>Organization or County of Residence</b>	<b>Position on Measure (FOR/AGAINST/ NEUTRAL)</b>
Trish Garner	American Association of University Women of Oregon	FOR