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## **WITNESS REGISTRATION**

**Committee Name: House Committee on Housing**

**Public Hearing on: HB 3033**

**Date: 02/18/2021**

**Please register if you wish to testify on the above-named measure/issue.**

<b>Name</b>	<b>Organization or County of Residence</b>	<b>Position on Measure (FOR/AGAINST/NE UTRAL)</b>
Rep. Mark Owens	Harney County/Oregon Legislature	FOR