# WITNESS REGISTRATION

**Committee Name: House Human Services** 

Public Hearing on:HB 2738 & 2387

Date: 02.08.2021

Name	Organization or County of Residence	Position on Measure (FOR/AGAINST/NE UTRAL)
Rep. Leif	House District 2	For
Rep. Neron	House District 26	For
Shaney Starr	CASA of Marion County	For
Hannah Hinman	Grant-Harney County CASA	For
Betsy Granger	CASA Volunteer	For
Molly Oliver	CASA Volunteer	For
Emmy Guthrie	CASA Volunteer	For
Jenna App	CASA Network	For
Adam Crawford	Department of Administrative Services	For
Josh Groesz	Linn County	For

# WITNESS REGISTRATION

Committee Name: House Human Services

Public Hearing on:HB 2738 & 2387

Date: 02.08.2021

Name	Organization or County of Residence	Position on Measure (FOR/AGAINST/NE UTRAL)

# WITNESS REGISTRATION

Committee Name: House Human Services

Public Hearing on:HB 2738 & 2387

Date: 02.08.2021

Name	Organization or County of Residence	Position on Measure (FOR/AGAINST/NE UTRAL)

# WITNESS REGISTRATION

Committee Name: House Human Services

Public Hearing on:HB 2738 & 2387

Date: 02.08.2021

Name	Organization or County of Residence	Position on Measure (FOR/AGAINST/NE UTRAL)

# WITNESS REGISTRATION

Committee Name: House Human Services

Public Hearing on:HB 2738 & 2387

Date: 02.08.2021

Name	Organization or County of Residence	Position on Measure (FOR/AGAINST/NE UTRAL)

# WITNESS REGISTRATION

Committee Name: House Human Services

Public Hearing on:HB 2738 & 2387

Date: 02.08.2021

Name	Organization or County of Residence	Position on Measure (FOR/AGAINST/NE UTRAL)

# WITNESS REGISTRATION

Committee Name: House Human Services

Public Hearing on:HB 2738 & 2387

Date: 02.08.2021

Name	Organization or County of Residence	Position on Measure (FOR/AGAINST/NE UTRAL)

# WITNESS REGISTRATION

Committee Name: House Human Services

Public Hearing on:HB 2738 & 2387

Date: 02.08.2021

Name	Organization or County of Residence	Position on Measure (FOR/AGAINST/NE UTRAL)

# WITNESS REGISTRATION

Committee Name: House Human Services

Public Hearing on:HB 2738 & 2387

Date: 02.08.2021

Name	Organization or County of Residence	Position on Measure (FOR/AGAINST/NE UTRAL)