PUBLIC RECORD: This form, your verbal testimony, and materials you distribute will be posted on the Internet and accessible to the public.

WITNESS REGISTRATION

Committee Name: House Committee on Water

Public Hearing on: HB 2344 **Date: 2/9/2021**

Please register if you wish to testify on the above-named measure/issue.

Name	**Organization or County of Residence**	**Position on Measure** (FOR/AGAINST/NEUTRAL)
Mark Jockers	Clean Water Services/Association of Clean Water Agencies	FOR
Jessica Franken	INDA, Association of the Nonwoven Fabrics Industry	NEUTRAL
Shawn Miller	Multnomah	NEUTRAL
Rep. Marty Wilde	House District 11	FOR
Morgan Gratz-Weiser	Oregon Environmental Council	FOR
Kimberly McCullough	Oregon Department of Justice	NEUTRAL

PUBLIC RECORD: This form, your verbal testimony, and materials you distribute will be posted on the Internet and accessible to the public.

WITNESS REGISTRATION

Committee Name: House Committee on Water

Public Hearing on: HB 2344 **Date: 2/9/2021**

Please register if you wish to testify on the above-named measure/issue.

Name	Organization or County of Residence	Position on Measure (FOR/AGAINST/NEUTRAL)

PUBLIC RECORD: This form, your verbal testimony, and materials you distribute will be posted on the Internet and accessible to the public.

WITNESS REGISTRATION

Committee Name: House Committee on Water

Public Hearing on: HB 2344 **Date: 2/9/2021**

Please register if you wish to testify on the above-named measure/issue.

Name	Organization or County of Residence	Position on Measure (FOR/AGAINST/NEUTRAL)

PUBLIC RECORD: This form, your verbal testimony, and materials you distribute will be posted on the Internet and accessible to the public.

WITNESS REGISTRATION

Committee Name: House Committee on Water

Public Hearing on: HB 2344 **Date: 2/9/2021**

Please register if you wish to testify on the above-named measure/issue.

Name	Organization or County of Residence	Position on Measure (FOR/AGAINST/NEUTRAL)

PUBLIC RECORD: This form, your verbal testimony, and materials you distribute will be posted on the Internet and accessible to the public.

WITNESS REGISTRATION

Committee Name: House Committee on Water

Public Hearing on: HB 2344 **Date: 2/9/2021**

Please register if you wish to testify on the above-named measure/issue.

Name	Organization or County of Residence	Position on Measure (FOR/AGAINST/NEUTRAL)

PUBLIC RECORD: This form, your verbal testimony, and materials you distribute will be posted on the Internet and accessible to the public.

WITNESS REGISTRATION

Committee Name: House Committee on Water

Public Hearing on: HB 2344 **Date: 2/9/2021**

Please register if you wish to testify on the above-named measure/issue.

Name	Organization or County of Residence	Position on Measure (FOR/AGAINST/NEUTRAL)

PUBLIC RECORD: This form, your verbal testimony, and materials you distribute will be posted on the Internet and accessible to the public.

WITNESS REGISTRATION

Committee Name: House Committee on Water

Public Hearing on: HB 2344 **Date: 2/9/2021**

Please register if you wish to testify on the above-named measure/issue.

Name	Organization or County of Residence	Position on Measure (FOR/AGAINST/NEUTRAL)

PUBLIC RECORD: This form, your verbal testimony, and materials you distribute will be posted on the Internet and accessible to the public.

WITNESS REGISTRATION

Committee Name: House Committee on Water

Public Hearing on: HB 2344 **Date: 2/9/2021**

Please register if you wish to testify on the above-named measure/issue.

Name	Organization or County of Residence	Position on Measure (FOR/AGAINST/NEUTRAL)

PUBLIC RECORD: This form, your verbal testimony, and materials you distribute will be posted on the Internet and accessible to the public.

WITNESS REGISTRATION

Committee Name: House Committee on Water

Public Hearing on: HB 2344 **Date: 2/9/2021**

Please register if you wish to testify on the above-named measure/issue.

Name	Organization or County of Residence	Position on Measure (FOR/AGAINST/NEUTRAL)