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### WITNESS REGISTRATION

**Committee Name: Senate Health Care**

**Public Hearing on: SB 705**

**Date: 02/08/2021**

**Please register if you wish to testify on the above-named measure/issue.**

<b>Name</b>	<b>Organization or County of Residence</b>	<b>Position on Measure (FOR/AGAINST/NE UTRAL)</b>
Brian Mills, PA-C	Marion County	FOR
Saje Davis-Risen, PA-C	Multnomah County	FOR
Rachel Stappler	Coos County	FOR



















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