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### WITNESS REGISTRATION

**Committee Name: House Agriculture and Natural Resources**

**Public Hearing on: HB 2033**

**Date: 2-4-2021**

**Please register if you wish to testify on the above-named measure/issue.**

<b>Name</b>	<b>Organization or County of Residence</b>	<b>Position on Measure (FOR/AGAINST/NE UTRAL)</b>
Lauren Henderson	Oregon Department of Agriculture	FOR
Ryan Scholz	Oregon Department of Agriculture	FOR