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### WITNESS REGISTRATION

**Committee Name: House Judiciary Committee**

**Public Hearing on: House Bill 2048**

**Date: 1/28/21**

**Please register if you wish to testify on the above-named measure/issue.**

<b>Name</b>	<b>Organization or County of Residence</b>	<b>Position on Measure (FOR/AGAINST/N EUTRAL)</b>
Nathaline Frener	Marion	FOR
Bethany Smith	Marion	FOR