PUBLIC RECORD: This form, your verbal testimony, and materials you distribute will be posted on the Internet and accessible to the public.

WITNESS REGISTRATION

Committee Name: House Agriculture and Natural Resources

Public Hearing on: HB 2067 Date: 1/26/2021

Please register if you wish to testify on the above-named measure/issue.

Name	Organization or County of Residence	Position on Measure (FOR/AGAINST/NE UTRAL)
Chris Kern	OR Department of Fish and Wildlfie	For
Mathew Oeder, Management Resources Division Administrator	OR Department of Fish and Wildlife	For
Amy Patrick	Oregon Hunters Association	For