

Staff:  
C. Ross, Counsel  
Terry Fletcher, Committee Assistant



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Sen. Dick Anderson, Vice-Chair  
Sen. Kate Lieber  
Sen. Art Robinson  
Sen. Kathleen Taylor

## SENATE COMMITTEE ON HUMAN SERVICES, MENTAL HEALTH AND RECOVERY

Oregon State Capitol  
900 Court Street NE, Room 453, Salem, Oregon 97301  
Phone: 503-986-1507  
Email: <https://olis.oregonlegislature.gov/liz/2021R1/Testimony/SHSMHR>

### AGENDA

Revision 1 Posted: MAR 08 08:02 AM

#### THURSDAY

**Date:** March 11, 2021  
**Time:** 3:15 P.M.  
**Room:** Remote B

**Entry to the Capitol Building is currently limited to authorized personnel only. All committee meetings are taking place remotely.**

**To view a live stream of the meeting:**  
to <https://olis.oregonlegislature.gov/liz/2021R1/Committees/SHSMHR/Overview>

**A viewing station is also available outside of the Capitol Building.**

*Instructions on how to submit written testimony and how to register to testify appear at the bottom of the agenda.*

#### Public Hearing

SB 710

Modifies allowed and prohibited uses of restraint of children in care by child-caring agencies, proctor foster homes and developmental disabilities residential facilities.

SB 265

Requires Department of Human Services to study and make recommendations to interim committees of Legislative Assembly, no later than September 15, 2022, for legislative changes needed to improve care of residents and training of staff in residential programs.

SB 273

Directs Department of Human Services to study and make recommendations on provisions of state law related to children.

#### Informational Meeting

*Invited testimony only*

##### Youth Voices

*To submit written testimony on this topic, email to [SHSMHR.exhibits@oregonlegislature.gov](mailto:SHSMHR.exhibits@oregonlegislature.gov). To register to provide remote oral testimony, follow the instructions on "Oral Testimony" at the bottom*

For ADA accommodation requests, please email [employee.services@oregonlegislature.gov](mailto:employee.services@oregonlegislature.gov) or call 1-800-332-2313.

## **AGENDA (cont.)**

**March 11, 2021**

*of this agenda. Any current or former youth with experience receiving child welfare services is invited to submit written or verbal testimony to the Committee at this time on any topic they choose. Those who choose to participate may submit written testimony rather than verbal, and written comments will be included in the public record.*

### **Submit written testimony on a bill or topic scheduled for a public hearing:**

- **Electronic:** <https://olis.oregonlegislature.gov/liz/2021R1/Testimony/SHSMHR>
- **Mail:** Senate Committee on Human Services, Mental Health and Recovery, 900 Court Street NE, Room 453, Salem, OR 97301

Written testimony must be received within 24 hours of the meeting start time.

### **Register to testify live remotely:**

- Registration is required to testify by phone or video.
  - **Register online:** [https://survey.sjc1.qualtrics.com/jfe/form/SV\\_1OhNQRzZaJAE1vw](https://survey.sjc1.qualtrics.com/jfe/form/SV_1OhNQRzZaJAE1vw)  
You will see a confirmation screen and be sent an email with information on how to join the meeting. If you do not, contact the committee assistant.
  - **Register by phone:** 833-588-4500 (U.S. toll free). You will be given a phone number to call into the meeting.
- Registration closes at the time the meeting is scheduled to begin.
- A public access kiosk is located outside of the State Capitol Building for anyone without access to a phone or computer to join a meeting by video.

*Neither registration nor use of the public access kiosk is a guarantee that you will be able to testify during the meeting. Committee chairs may determine that public testimony must be limited. For this reason, written testimony is encouraged even if you plan to speak.*

***Note Change: SB 415 was removed. SB 265 and SB 273 were added.***

**Unless otherwise noted on the agenda, testimony is only accepted by committees for bills or topics scheduled for a public hearing. See the Oregon Legislature's website for information on contacting individual legislators directly on bills or topics not scheduled for a public hearing.**