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Sen. Deb Patterson, Chair  
Sen. Tim Knopp, Vice-Chair  
Sen. Lee Beyer  
Sen. Dallas Heard  
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## SENATE COMMITTEE ON HEALTH CARE

Oregon State Capitol  
900 Court Street NE, Room 453, Salem, Oregon 97301  
Phone: 503-986-1509

Email: <https://olis.oregonlegislature.gov/liz/2021R1/Testimony/SHC>

### AGENDA

**Revision 3 Posted: MAR 05 04:22 PM**

#### MONDAY

**Date: March 8, 2021**  
**Time: 1:00 P.M.**  
**Room: Remote B**

**Please Note: The Capitol Building is currently closed to the public and meetings are taking place remotely. Go to <https://olis.oregonlegislature.gov/liz/2021R1/Committees/SHC/Overview> to access a live stream of this meeting. Locate the meeting date and click on the camera icon at the designated time. A viewing station will also be available outside of the Capitol Building.**

*To testify on a bill or topic that is scheduled for a Public Hearing, follow the instructions at the bottom of this agenda.*

#### Public Hearing

SB 641

Prohibits denial of medical assistance on basis that individual under 19 years of age is in detention pending adjudication.

SB 557

Establishes COFA Dental Program in Oregon Health Authority to provide dental care to low-income citizens of Pacific Islands in Compact of Free Association who reside in Oregon and lack access to affordable dental coverage.

SB 706

Requires Oregon Health Authority to provide grant to organization for purpose of conducting outreach to citizens of island nations in Compact of Free Association residing in Oregon to enroll citizens of island nations in Compact of Free Association in medical assistance.

SB 567

CARRIED OVER FROM 3/3/2021 AGENDA: Includes as unlawful practice medical provider's denial of treatment that is likely to benefit patient based on patient's race, color, national origin, sex, sexual orientation, gender identity, age or disability.

***Please note: SB 567 is scheduled solely for the purpose of hearing testimony from the people who previously signed up to testify at the meeting on 3-3-2021.***

## **AGENDA (cont.)**

**March 8, 2021**

### **Public Testimony Options:**

You may provide written or oral testimony at this meeting.

#### **Written Testimony**

Written testimony should be submitted via the Oregon Legislative Information System (OLIS) testimony portal. Testimony must be received within 24 hours after the start time of the meeting in which the public hearing is held. Testimony is uploaded to OLIS as part of the legislative record and made publicly available at <https://olis.oregonlegislature.gov/liz/2021R1/Committees/SHC/Overview>.

- o Electronic: click submit public testimony at <https://olis.oregonlegislature.gov/liz/2021R1/Testimony/SHC>
- o Mail: Senate Committee on Health Care, 900 Court Street NE, Room 453, Salem, OR 97301

#### **Oral Testimony (Live Remotely)**

- o Registration is required to testify by phone or video link. You will receive a confirmation email. If you do not, please contact the committee assistant. To sign up, either use the online form at [https://survey.sjc1.qualtrics.com/jfe/form/SV\\_cYAzpE7m9K0DXQW](https://survey.sjc1.qualtrics.com/jfe/form/SV_cYAzpE7m9K0DXQW) OR register by calling 833-588-4500.
- o Registration closes at the time the meeting is scheduled to begin.
- o Public Access Kiosk: For those who do not register to testify or do not have access to testify by phone or video link, a public access kiosk is located outside of the State Capitol Building.

*Please Note: Neither registration nor use of the public access kiosk is a guarantee that you will be able to testify during the meeting. Committee chairs may determine that public testimony must be limited. For this reason, written testimony is encouraged even if you plan to speak.*

***Note change: SB 430 has been removed from the agenda.***

**Unless otherwise noted on the agenda, testimony is only accepted by committees for bills or topics scheduled for a public hearing. See the Oregon Legislature's website for information on contacting individual legislators directly on bills or topics not scheduled for a public hearing.**