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## HOUSE COMMITTEE ON EDUCATION

Oregon State Capitol  
900 Court Street NE, Room 453, Salem, Oregon 97301  
Phone: 503-986-1664

Email: <https://olis.oregonlegislature.gov/liz/2021R1/Testimony/HED>

### AGENDA

Posted: MAR 18 09:33 AM

### THURSDAY

**Date:** March 25, 2021  
**Time:** 1:00 P.M.  
**Room:** Remote E

**Entry to the Capitol Building is currently limited to authorized personnel only. All committee meetings are taking place remotely.**

**To view a live stream of the meeting:**

<https://olis.oregonlegislature.gov/liz/2021R1/Committees/HED/Overview>

**A viewing station is also available outside of the Capitol Building.**

**Instructions on how to submit written testimony and how to register to testify appear at the bottom of the agenda.**

*Times below reflect tentative start times for each item. Committee chairs may, at their discretion, reschedule or alter agendas to accommodate committee business.*

#### Work Session

HB 2590 \*\*

\*\*Subsequent Referral(s) to Ways and Means

(1:05 pm) Establishes Task Force on Student Success for Underrepresented Students in Higher Education.

HB 3012

(1:10 pm) Limits ability of public university to refuse new mandatory incidental fees or process for collecting mandatory incidental fees.

HB 2542

(1:15 pm) Requires each public university and community college to prominently display mandatory fees charged.

## **AGENDA (cont.)**

### **March 25, 2021**

HB 2919

(1:20 pm) Requires each public university and community college to prominently display total costs of all required course materials and fees for no less than 75 percent of total courses offered by public university or community college.

#### **Public Hearing and Possible Work Session**

HB 3254 \*\*

\*\*Subsequent Referral(s) to Ways and Means

(1:25 pm) Directs Department of Education to provide moneys for payment of costs of education of students in qualified treatment programs.

#### **Public Hearing**

HB 2093 \*\*

\*\*Subsequent Referral(s) to Ways and Means

(1:45 pm) Alters eligibility requirements and formula for establishing amount of award for Oregon Opportunity Grant and renewal of grant.

#### **Public Hearing and Possible Work Session**

HB 2989

(2:30 pm) Establishes state policy that career and technical education is provided through seamless system that begins at secondary school level and progresses to post-secondary career and technical education institutions, community colleges and apprenticeship programs.

#### **Submit written testimony on a bill or topic scheduled for a public hearing:**

- **Electronic:** <https://olis.oregonlegislature.gov/liz/2021R1/Testimony/HED>
- **Mail:** House Committee on Education,  
900 Court Street NE, Room 453, Salem, OR 97301

Written testimony may be submitted up to 24 hours after the meeting start time.

#### **Register to testify live remotely:**

- Registration is required to testify by phone or video.
  - **Register online:** [https://survey.sjc1.qualtrics.com/jfe/form/SV\\_6hceDACdBCvuBmu](https://survey.sjc1.qualtrics.com/jfe/form/SV_6hceDACdBCvuBmu)  
You will see a confirmation screen and be sent an email with information on how to join the meeting. If you do not, contact the committee assistant.
  - **Register by phone:** 833-588-4500 (U.S. toll free). You will be given a phone number to call into the meeting.
- Registration closes at the time the meeting is scheduled to begin.
- A public access kiosk is located outside of the State Capitol Building for anyone without access to a phone or computer to join a meeting by video.

*Neither registration nor use of the public access kiosk is a guarantee that you will be able to testify during the meeting. Committee chairs may determine that public testimony must be limited. For this reason, written testimony is encouraged even if you plan to speak.*

**Unless otherwise noted on the agenda, testimony is only accepted by committees for bills or topics scheduled for a public hearing. See the Oregon Legislature's website for information on contacting individual legislators directly on bills or topics not scheduled for a public hearing.**