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# HOUSE COMMITTEE ON AGRICULTURE AND NATURAL RESOURCES

Oregon State Capitol
900 Court Street NE, Room 347, Salem, Oregon 97301
Phone: 503-986-1543
Email: https://olis.oregonlegislature.gov/liz/2021R1/Testimony/HAGNR

# **AGENDA**

Revision 1 Posted: MAR 22 03:48 PM

## **TUESDAY**

Date: April 6, 2021 Time: 3:15 P.M. Room: Remote D

Entry to the Capitol Building is currently limited to authorized personnel only. All committee meetings are taking place remotely.

## To view a live stream of the meeting:

https://olis.oregonlegislature.gov/liz/2021R1/Committees/HAGNR/Overview

A viewing station is also available outside of the Capitol Building.

Instructions on how to submit written testimony and how to register to testify appear at the bottom of the agenda.

Times below reflect tentative start times for each item. Committee chairs may, at their discretion, reschedule or alter agendas to accommodate committee business.

#### **Public Hearing and Possible Work Session**

HB 2661 \*\*

\*\*Subsequent Referral(s) to Ways and Means

(3:20 pm) Appropriates moneys to State Department of Fish and Wildlife for purpose of funding programs that award \$5 for each take of pikeminnow, if take complies with wildlife laws.

HB 2795 \*\*

\*\*Subsequent Referral(s) to Ways and Means

(3:35 pm) Appropriates moneys to State Forestry Department for purpose of facilitating projects pursued under Good Neighbor Authority Agreement that reduce wildfire risks.

HB 3167

(3:50 pm) Repeals sunset of predator damage control district program.

HB 3075 \*\*

\*\*Subsequent Referral(s) to Revenue

(4:10 pm) Repeals sunset of predator damage control district program.

# AGENDA (cont.) April 6, 2021

HB 3249 \*\*

\*\*Subsequent Referral(s) to Ways and Means

(4:30 pm) Directs State Department of Agriculture, in consultation with Minor Crops Advisory Committee, to establish grant program to study alternatives to chlorpyrifos.

#### **Work Session**

HB 2725

Provides that maximum loading weight of motorboat must be less than 4,000 pounds to obtain towed watersports motorboat certificate.

Note change: HB 2725 was added, rescheduled from the 3/25/2021 agenda. HB 2724 was removed and rescheduled to the 4/8/2021 agenda.

### Submit written testimony on a bill or topic scheduled for a public hearing:

- <u>Electronic:</u> https://olis.oregonlegislature.gov/liz/2021R1/Testimony/HAGNR
- <u>Mail:</u> House Committee on Agriculture and Natural Resources 900 Court Street NE, Room 453, Salem, OR 97301

Written testimony may be submitted up to 24 hours after the meeting start time.

# Register to testify live remotely:

- Registration is required to testify by phone or video.
  - Register online:

https://survey.sjc1.qualtrics.com/jfe/form/SV\_1YX7aTsbudC36SO You will see a confirmation screen and be sent an email with information on how to join the meeting. If you do not, contact the committee assistant.

- **Register by phone:** 833-588-4500 (U.S. toll free). You will be given a phone number to call into the meeting.
- Registration closes at the time the meeting is scheduled to begin.
- A public access kiosk is located outside of the State Capitol Building for anyone without access to a phone or computer to join a meeting by video.

Neither registration nor use of the public access kiosk is a guarantee that you will be able to testify during the meeting. Committee chairs may determine that public testimony must be limited. For this reason, written testimony is encouraged even if you plan to speak.

Unless otherwise noted on the agenda, testimony is only accepted by committees for bills or topics scheduled for a public hearing. See the Oregon Legislature's website for information on contacting individual legislators directly on bills or topics not scheduled for a public hearing.