

Minority Report
B-Engrossed
House Bill 4068

Ordered by the Senate February 27
Including House Amendments dated February 17 and Senate Minority
Report Amendments dated February 27

Sponsored by nonconcurring members of the Senate Committee on Environment and Natural Resources: Senators
BAERTSCHIGER JR, FINDLEY

SUMMARY

The following summary is not prepared by the sponsors of the measure and is not a part of the body thereof subject to consideration by the Legislative Assembly. It is an editor's brief statement of the essential features of the measure.

[Requires Director of Department of Consumer and Business Services to amend state building code to require that new construction of certain buildings include provisions for electrical service capacity for specified percentage of parking spaces. Allows municipality to adopt local percentage of parking space requirements higher than state building code requirements.]

[Requires director to make code amendments effective July 1, 2021.]

Requires Department of Transportation to prepare plan for accommodating transition to alternative forms of vehicles during 30-year period.

Requires department to complete plan and report plan and recommendations to Legislative Assembly no later than March 1, 2021.

Takes effect on 91st day following adjournment sine die.

A BILL FOR AN ACT

1
2 Relating to vehicles; and prescribing an effective date.

3 **Be It Enacted by the People of the State of Oregon:**

4 **SECTION 1. (1) As used in this section, "metropolitan planning organization" has the**
5 **meaning given that term in ORS 197.629.**

6 **(2) The Department of Transportation shall prepare a plan for accommodating the tran-**
7 **sition to alternative forms of vehicles including, but not limited to, vehicles powered by**
8 **electricity, hydrogen, liquid natural gas, liquid propane and natural gas. The plan must in-**
9 **clude, but need not be limited to, an estimate of the number of electric vehicle charging**
10 **stations and the number of filling stations for vehicles powered by hydrogen, liquid natural**
11 **gas, liquid propane and natural gas that will be required to accommodate the vehicles in**
12 **numbers sufficient to achieve incremental decreases in greenhouse gas emissions that are**
13 **consistent with existing applicable laws. The department shall identify the infrastructure**
14 **needs for five-year intervals during a 30-year period that commences in 2021 and ends in 2051.**
15 **The plan shall identify the infrastructure needs for each area in which traffic is coordinated**
16 **by a metropolitan planning organization, and for rural areas in which traffic is not coordi-**
17 **nated by a metropolitan planning organization.**

18 **SECTION 2. The Department of Transportation shall complete the plan described in**
19 **section 1 of this 2020 Act, and report the plan and any recommendations of the department**
20 **regarding the plan, to a joint committee of the Legislative Assembly relating to transporta-**
21 **tion, in the manner provided under ORS 192.245, no later than March 1, 2021.**

NOTE: Matter in **boldfaced** type in an amended section is new; matter *[italic and bracketed]* is existing law to be omitted.
New sections are in **boldfaced** type.

1 **SECTION 3. This 2020 Act takes effect on the 91st day after the date on which the 2020**
2 **regular session of the Eightieth Legislative Assembly adjourns sine die.**
3 _____