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WITNESS REGISTRATION

Committee Name: SENATE HUMAN SERVICES (NFORMATIONAL FORER YOUTH VOICE Date: 2/24/2020					
(NFOAMATIONAL POSTE	R YOUTH VOICE	Date:	part	1200	40_
Please register if you wish to testify on the above-named measure/issue. <u>Please print legibly</u> .					
Name PRINT LEGIBLY	Organization or County of Residence	Check if you live more than 100 miles from this meeting.	Position on Measure		
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