

PUBLIC RECORD: This form, your verbal testimony, and materials you distribute will be posted on the Internet and accessible to the public.

WITNESS REGISTRATION

Committee Name: House Health Care

Public Hearing on: SB 1550 A Date: 02/18/2020

Please register if you wish to testify on the above-named measure/issue. Please print legibly.

Name <i>PRINT LEGIBLY</i>	Organization or County of Residence	Check if you live more than 100 miles from this meeting.	Position on Measure		
			For	Against	Neutral
Dr Jennifer Clement	Capital Dental Care		X		
Dr Eli Schwarz	OHSU School of Dentistry		X		