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**WITNESS REGISTRATION**

Committee Name: S. GENERAL GOV & EMERGENCY PREP.  
 Public Hearing on: SB 1562 Date: 2/12/2020

Please register if you wish to testify on the above-named measure/issue. **Please print legibly.**

Name <i>PRINT LEGIBLY</i>	Organization or County of Residence	Check if you live more than 100 miles from this meeting.	Position on Measure		
			For	Against	Neutral
J.R. Cook	Northeast Oregon Water Association	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>		
Mike Freese	Three mile Canyon Farms		<input checked="" type="checkbox"/>		
Morgan Gratz-Weiser	Oregon Environmental Council		<input checked="" type="checkbox"/>		
April Snell	Oregon Water Resources Congress		<input checked="" type="checkbox"/>		