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**WITNESS REGISTRATION**

Committee Name: House Business and Labor

Public Hearing on: HB 4062 Date: 02-05-2020

Please register if you wish to testify on the above-named measure/issue. **Please print legibly.**

| Name<br><i>PRINT LEGIBLY</i> | Organization or County of Residence | Check if you live more than 100 miles from this meeting. | Position on Measure |         |         |
|------------------------------|-------------------------------------|--|---------------------|---------|---------|
|                              |                                     |  | For                 | Against | Neutral |
| NELSON HALL                  | OSFFC                               |  | X                   |         |         |
| <del>Shore Nicks</del>       | <del>Ironworkers 29</del>           |  | X                   |         |         |
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