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**WITNESS REGISTRATION**

Committee Name: HOUSE ENERGY & ENVIRONMENT

Public Hearing on: HB 4135 Date: 2/4/2020

Please register if you wish to testify on the above-named measure/issue. *Please print legibly.*

Name <i>PRINT LEGIBLY</i>	Organization or County of Residence	Check if you live more than 100 miles from this meeting.	Position on Measure		
			For	Against	Neutral
Rhett Lawrence	Fort h		✓		
<del>XXXXXXXXXX</del>	<del>XXXXXXXXXX</del>		✓		
Chris Chandler	Central Lincoln PUD	✓	✓		
TED CASE	OTZ ECA		✓		
Greg Alderson	AGE				
ANNETTE PRICE					
Samuel Castrick	Oregon CWB				