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**WITNESS REGISTRATION**

Committee Name: SENATE MENTAL HEALTH

Informational Meeting on: SB 1553 Date: 2/3/2020

Please register if you wish to testify on the above-named measure/issue. Please print legibly.

Name <i>PRINT LEGIBLY</i>	Organization or County of Residence	Check if you live more than 100 miles from this meeting.	Position on Measure		
			For	Against	Neutral
HEATHER JEFFERIS	OREGON COUNCIL FOR MENTAL HEALTH		X		
Steve Allen	OHA				X