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## SENATE COMMITTEE ON GENERAL GOVERNMENT AND EMERGENCY PREPAREDNESS

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### AGENDA

**Revision 1 Posted: FEB 10 10:14 AM**

### WEDNESDAY

**Date: February 12, 2020**  
**Time: 8:00 A.M.**  
**Room: HR B**

#### Possible Work Session

SB 1506  
CARRIED OVER FROM THE 2/10/2020 AGENDA: Establishes Public Records Advocate as independent office within executive department.

#### Public Hearing and Possible Work Session

SB 1502 \*\* \*\*Subsequent Referral(s) to Ways and Means  
Establishes Agricultural Cooperative Member Low-Interest Loan Fund.

SB 1508  
Directs Office of Emergency Management to create and maintain database of community emergency response teams accessible by emergency management agencies and emergency program managers.

SB 1556 \*\* \*\*Subsequent Referral(s) to Ways and Means  
Authorizes Oregon Liquor Control Commission to create data and analysis regarding commercial sales and commercial industries.

SB 1558 \*\* \*\*Subsequent Referral(s) to Ways and Means  
Extends sunset on CourtCare pilot programs in Marion and Polk Counties to January 2, 2022.

SB 1562 \*\* \*\*Subsequent Referral(s) to Ways and Means  
Creates program for gathering and reviewing data and research regarding ground water in Umatilla Basin and creating implementation plan to improve ground water quality and obtain full or partial removal of ground water management area designation from Lower Umatilla Basin Groundwater Management Area.

*Note change: SB 1506 has been carried over from the 2/10/2020 agenda.*

**Send materials or presentations to the email at the top of the agenda 24 hours in advance of the meeting date. All submissions will be posted and made public on the Oregon Legislative Information System (OLIS).**

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