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## SENATE COMMITTEE ON GENERAL GOVERNMENT AND EMERGENCY PREPAREDNESS

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### AGENDA

**Posted: FEB 06 03:58 PM**

### WEDNESDAY

**Date: February 12, 2020**  
**Time: 8:00 A.M.**  
**Room: HR B**

#### Public Hearing and Possible Work Session

- SB 1502 \*\* \*\*Subsequent Referral(s) to Ways and Means  
Establishes Agricultural Cooperative Member Low-Interest Loan Fund.
- SB 1508  
Directs Office of Emergency Management to create and maintain database of community emergency response teams accessible by emergency management agencies and emergency program managers.
- SB 1556 \*\* \*\*Subsequent Referral(s) to Ways and Means  
Authorizes Oregon Liquor Control Commission to create data and analysis regarding commercial sales and commercial industries.
- SB 1558 \*\* \*\*Subsequent Referral(s) to Ways and Means  
Extends sunset on CourtCare pilot programs in Marion and Polk Counties to January 2, 2022.
- SB 1562 \*\* \*\*Subsequent Referral(s) to Ways and Means  
Creates program for gathering and reviewing data and research regarding ground water in Umatilla Basin and creating implementation plan to improve ground water quality and obtain full or partial removal of ground water management area designation from Lower Umatilla Basin Groundwater Management Area.

**Send materials or presentations to the email at the top of the agenda 24 hours in advance of the meeting date. All submissions will be posted and made public on the Oregon Legislative Information System (OLIS).**