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## SENATE COMMITTEE ON ENVIRONMENT AND NATURAL RESOURCES

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### AGENDA

**Posted: JAN 30 03:58 PM**

### THURSDAY

**Date: February 6, 2020**  
**Time: 3:00 P.M.**  
**Room: HR C**

*This is an ADVISORY AGENDA. This committee will be meeting on February 6, 2020 and this agenda will be replaced by an official agenda once the 2020 Regular Session is convened.*

**Due to the high level of interest in SB 1530, public testimony before the committee may be limited to 2 minutes per person. If you would like to testify, please sign up outside of Hearing Room C beginning at 2:00 p.m. Individuals who do not wish to testify do not need to sign up. The committee encourages those who are unable to testify in person and/or those who wish to submit written testimony for the record to do so by using the following email: [senr.exhibits@oregonlegislature.gov](mailto:senr.exhibits@oregonlegislature.gov)**

#### Public Hearing

SB 1530 \*\*

\*\*Subsequent Referral(s) to Ways and Means

Modifies statewide greenhouse gas emissions reduction goals.

Invited Testimony  
TBD

Public Testimony

**Send materials or presentations to the email at the top of the agenda 24 hours in advance of the meeting date. All submissions will be posted and made public on the Oregon Legislative Information System (OLIS).**

For ADA accommodation requests, please email [employee.services@oregonlegislature.gov](mailto:employee.services@oregonlegislature.gov) or call 1-800-332-2313.