

Requested by JOINT COMMITTEE ON WAYS AND MEANS

**PROPOSED AMENDMENTS TO
HOUSE BILL 2706**

1 On page 1 of the printed bill, line 3, after the first semicolon delete the
2 rest of the line and insert “and declaring an emergency.”.

3 Delete lines 5 through 27 and delete pages 2 and 3.

4 On page 4, delete lines 1 through 29 and insert:

5 **“SECTION 1. (1) As used in this section:**

6 **“(a) ‘COFA citizen’ has the meaning given that term in ORS 735.604.**

7 **“(b) ‘Dental care organization’ means a prepaid managed care**
8 **health services organization, as defined in ORS 414.025, that contracts**
9 **with the Oregon Health Authority or a coordinated care organization,**
10 **as defined in ORS 414.025, to provide oral health care to medical as-**
11 **sistance recipients.**

12 **“(2) For the purpose of evaluating the feasibility of administering**
13 **a program to provide oral health care to COFA citizens, the Depart-**
14 **ment of Consumer and Business Services shall:**

15 **“(a) Contract with, and oversee, a vendor to conduct a demographic**
16 **study to determine:**

17 **“(A) The dental needs of low-income COFA citizens residing in this**
18 **state; and**

19 **“(B) The geographic distribution of COFA citizens in this state.**

20 **“(b) Issue a request for information to dental care organizations**
21 **operating in this state to:**

1 **“(A) Gauge the interest of dental care organizations in providing**
2 **oral health care to COFA citizens;**

3 **“(B) Determine the capacity of dental care organizations to meet**
4 **the oral health care needs of COFA citizens;**

5 **“(C) Obtain estimates of the cost to contract with dental care or-**
6 **ganizations to provide oral health care to COFA citizens; and**

7 **“(D) Obtain other information necessary for the department to**
8 **compile the report described in subsection (3) of this section.**

9 **“(3) No later than April 15, 2020, the department shall report to the**
10 **interim committees of the Legislative Assembly related to health, in**
11 **the manner provided in ORS 192.245, the findings from the study and**
12 **an estimate of the cost for administering a program to provide oral**
13 **health care to COFA citizens residing in this state.”.**

14 In line 30, delete “4” and insert “2”.

15 In line 31, delete “Oregon Health Authority” and insert “Department of
16 Consumer and Business Services”.

17 After line 33, insert:

18 **“SECTION 3. This 2019 Act being necessary for the immediate**
19 **preservation of the public peace, health and safety, an emergency is**
20 **declared to exist, and this 2019 Act takes effect on its passage.”.**

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