

Requested by Representative MARSH

**PROPOSED AMENDMENTS TO  
HOUSE BILL 2894**

1 On page 1 of the printed bill, delete lines 16 through 29.

2 On page 2, delete lines 1 through 7 and insert:

3 “(A) Meets energy efficiency standards as prescribed by the Housing and  
4 Community Services Department;

5 “(B)(i) Will be sited in a manufactured dwelling park that has registered  
6 with the Office of Manufactured Dwelling Park Community Relations and  
7 has entered into a recorded regulatory agreement with the department; or

8 “(ii) Will be sited on land owned or purchased under a land sale contract  
9 by the individual borrower; and

10 “(C) Will be the primary residence of the borrower throughout the term  
11 of the loan.

12 “(3) A loan under this program may not exceed \$35,000 per individual. The  
13 department shall prescribe by rule lending requirements and terms for loans  
14 made under this program, including:

15 “(a) Interest rates charged to borrowers, if any;

16 “(b) Repayment requirements, if any;

17 “(c) Loan forgiveness opportunities, if any;

18 “(d) Affordability requirements; and

19 “(e) Remedies upon transfer or default.”.

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