

## HOUSE AMENDMENTS TO HOUSE BILL 3141

By COMMITTEE ON ENERGY AND ENVIRONMENT

April 16

1 On page 2 of the printed bill, delete lines 1 through 22 and insert:

2 **“SECTION 1. (1) The Director of the Department of Consumer and Business Services**  
3 **shall adopt amendments to the state building code to require that newly constructed multi-**  
4 **family residential buildings with three or more residential dwelling units must provide ca-**  
5 **capacity for the charging of electric vehicles. The code shall require that the multifamily**  
6 **residential buildings provide a 240 volt and 40 amp system suitable for electric vehicle**  
7 **charging to at least 20 percent of the vehicle parking spaces in the garage or parking area**  
8 **for each building.**

9 **“(2) Nothing in this section limits the authority of a local government to require higher**  
10 **standards that would provide greater capacity for the charging of electric vehicles.**

11 **“SECTION 2. The Director of the Department of Consumer and Business Services shall**  
12 **ensure that initial amendments to the state building code as required under section 1 of this**  
13 **2019 Act take effect on, and apply to new construction for which a building permit is initially**  
14 **issued on or after, July 1, 2020.**

15 **“SECTION 3. It is the goal of the State of Oregon that newly constructed public**  
16 **buildings, as defined in ORS 455.560, provide capacity for a 240 volt and 40 amp system suit-**  
17 **able for electric vehicle charging to at least 20 percent of the vehicle parking spaces in the**  
18 **garage or parking area for each public building.”.**

19 Delete lines 26 through 29 and insert:

20 **“(b) ‘Payment method’ includes but is not limited to any of the following devices, methods or**  
21 **arrangements that enable a person to purchase goods or services by means of an electronic cash**  
22 **transfer from the person’s account with a financial institution, as defined in ORS 706.008, or by**  
23 **means of an extension of credit from a financial institution:**

24 **“(A) Utilizing a telephone call to network provider;**

25 **“(B) Near-field communication technology;**

26 **“(C) Vehicle-to-station payment options; or**

27 **“(D) A physical credit or debit card reader.”.**

28 In line 33, after “not” insert “solely”.

29 In line 37, delete “a” and insert “at least one”.

30 After line 38, insert:

31 **“SECTION 5. Section 4 of this 2019 Act applies to charging stations constructed on and**  
32 **after July 1, 2020.”.**

33 In line 39, delete “5” and insert “6”.

34 In line 43, delete “6” and insert “7”.

35 On page 3, delete lines 1 through 6 and insert:

1        **“SECTION 8. It is the goal of the State of Oregon that on and after July 1, 2020, at least**  
2 **25 percent of the following vehicles that are purchased or leased annually by the Oregon**  
3 **Department of Administrative Services to be part of the state’s motor fleet will be zero-**  
4 **emission vehicles:**

5        **“(1) Vehicles purchased by the department that weigh 8,000 pounds or less; and**

6        **“(2) Vehicles leased by the department for nonemergency purposes.”.**

7        On page 5, delete lines 19 through 31.

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